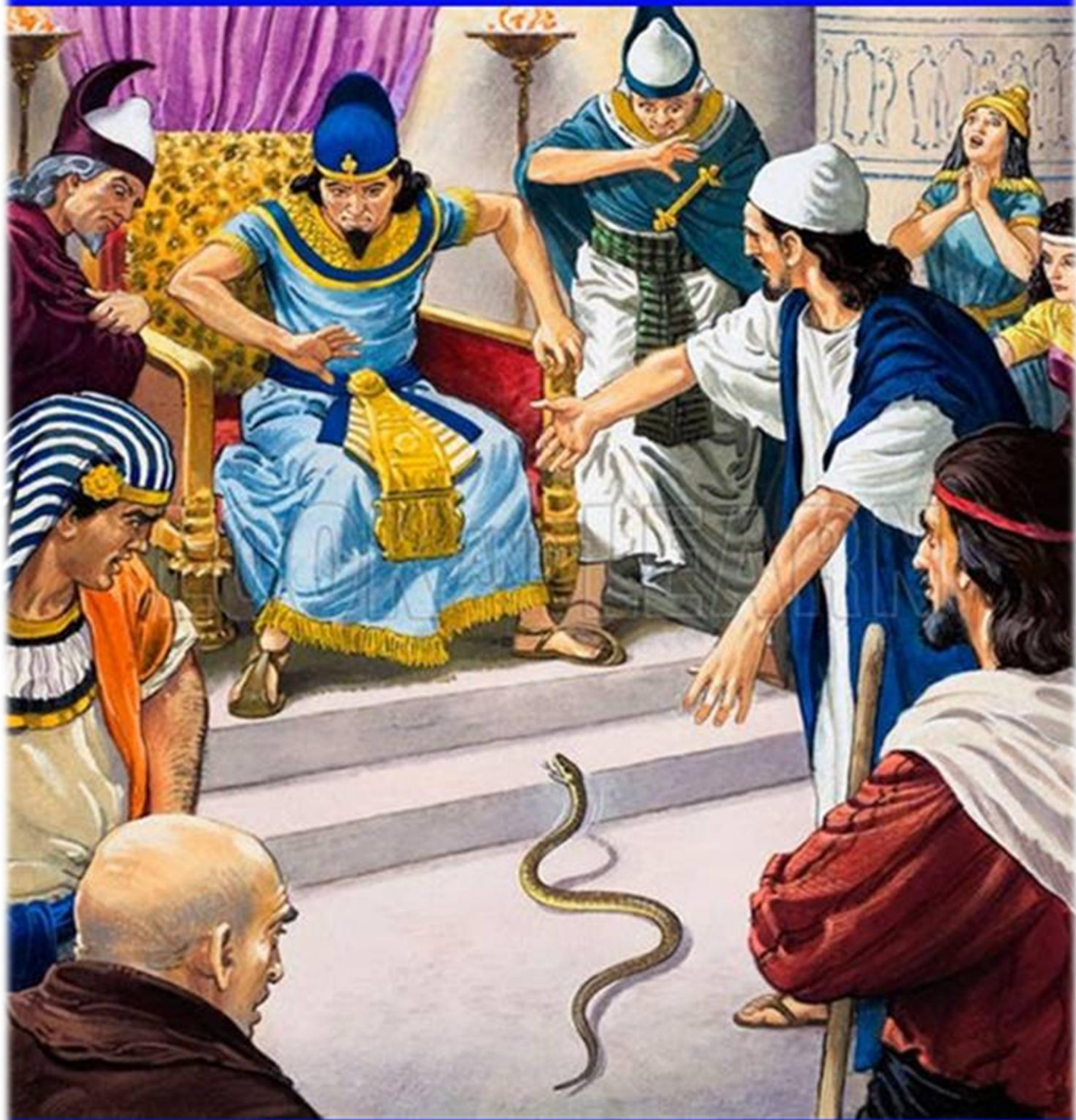


KA DAK JONG U JANNIS BAD U JAMBRIS



U Jisu u la jan wan shisha

KA DAK JONG U JANNIS BAD U JAMBRIS

U Jisu u lah jan wan shisha

da U Dajiedlangki Lyngdoh

“Ha kiba U Blei u la imon ban pyntip katno ka long kata ka jingkyngrei
spah ka burom kane ka jingmaian hapdeng ki Jentil; kaba long keiñ U
Khrist ha phi, ka jingkyrmen ka burom.”
Kolossai 1:27

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KA DAK U JANNIS BAD U JAMBRIS

Ka Baibl kam shym la ai ha ngi ia ka jingtip kaba bniah shaphang U Jannis bad U Jambris. Ha ka jingshisha, ki kyrteng jong kine ki briew baroh ar ngut ki la paw tang shisien ha ka Baibl baroh kawei, ha 2 Timothi 3:8. Ha ka dkhot kaba kren shaphang ka jingsniew jong ki briew ha ki sngi khadduh, U Paul u ong, *“Kumba U Jannis bad U Jambris ki la ieng ialeh pyrshah ia U Moses, kumta kine ruh ki ieng ialeh pyrshah ia ka jingshisha: ki briew ba la pynpyut ha ki jingmut, kiba la kyntait shaphang kata ka jingngeit. Hynrei kin ym iaaid jngai shuh: namar kata ka jingbieit jong ki kan paw ha ki briew baroh, kumba ka jong kita ruh ka la long.”* (2 Timothi 3:8,9). Ngì la ju pule bha shaphang ki dak jong ki sngi khaduh katba kum ki sngi U Noah bad ki sngi U Lot, mynta ngi iapeit noh sa ia ki dak jong ki sngi khadduh kumba ka la paw ha U Jannis bad U Jambris ha ki sngi U Moses.

Uei U Jannis bad U Jambris?

Ki jinghikai pateng baneh slem jong ki Jiwi, ryngkat bad katto katne ki nongthoh bamynhyndai ki ong ba U Jannis bad U Jambris ki dei ki rangbah jong ki nongleh byrtong ka ri Igipt. Khlem jingartatien kin dei hi kito kiba ieng ialeh pyrshah ia U Moses bad U Aaron kumba la thoh ha Eksodos 7.

Eksodos 7:8-13 *“Bad U Trai u la kren ha U Moses bad ha U Aaron, u da ong, Haba U Pharaoh un kren ha phi da kaba ong, To pyni ia ka kam phylla na phi: te men ong ha U Aaron, To shim ia la u diengduh, to bred ruh ha khmat U Pharaoh, ba un sa kylla bseñ. Te U Moses bad U Aaron ki la ialeit hapoh ha U Pharaoh, bad ki la leh kumta, kumba U Trai u la lah hukum: bad U Aaron u la bred ia la u diengduh ha khmat U Pharaoh bad ha khmat ki shakri jong u, te u la kylla bseñ. Ynda kumta U Pharaoh ruh u la khot ia ki riewstad, bad ia ki nongleh byrtong: te ki nongleh byrtong ka ri Igipt, ki hi ruh ki la leh kumjuh da ki jingleh myntor jong ki. Naba ki la bred uwei uwei baroh ia la u diengduh, te ki ruh ki la kylla bseñ: hynrei u diengduh U Aaron u la nguid noh ia ki diengduh jong ki. Te la pyneh ia ka dohnud U Pharaoh, bad kumta um shym shahshkor ia ki; kumba U Trai u la lah ong.”*

Hadien pat, kine ki juh hi ki nongleh byrtong ki la leh kumjuh da ki jingleh myntor jong ki ban pynkylla snam ia ka um (Eksodos 7:22) bad ban pynmih

ia ki jakoid ([Eksodos 8:7](#)). Hynrei la kumno kumno ruh, ki nongleh byrtong kim don bor ban leh kumjuh ia kita kiwei pat ki khlam. ([Eksodos 8:19](#)).

U Blei lyngba U Moses u la pyni ia ki dak baphylla ha ka ri Ijipt kum ki sakhi sabut ban pynshisha ia ka jingdon jong U bad ia ka jingkhraw bor jong U halor kiei kiei baroh, bad ba u long uba dei hok ban ioh ia ka jingmane bad ka jingsheptieng na ki briew baroh. Pynban U Jannis bad U Jambris ki la len ia ka jingshisha bad ki la ieng ialeh pyrshah ia U Moses bad ia U Blei baim bad bashisha. Katno sien shuh U Blei u la pynrem bad pynpulom ia ki jingleh jong ki, U la pyni ba ka jingleh ka kti jong U ka kham khraw ban ia ka jingleh myntor jong ki, bad ym tang kumta hynrei U la pyni ruh ia ka jingbym lah jong ki ban leh lut ia kiei kiei baroh. La kumno kumno ruh, U Blei u la pyni ia ki sakhi sabut kibym lah ban len shuh shaphang ka jinglongblei bad ka bor bymjukut jong U khnang ba kin long khlem jingkren dong shuh, pynban kim treh ban ngeit bad shaniah ha U Blei jong ki Israel ba kin ioh lait im. Kumne ki la pyneh ia ka dohnud lajong haduh ba ym don jingshna shuh. Ki wad daw tang ban ioh kyntait ia ka jingshisha bad ban ioh pynksan ia ka jingbakla. Ki nongleh byrtong ka ri Ijipt ki la ialeh pyrshah ia U Moses da kaba pyrthuh bad shukor ia ka jingshisha jong U Blei da ki jingleh myntor jong ki, ban ia pyni bor bad U Badonbor baroh, ban shukor ia ki briew ioh ba ki phai noh na ka jingmane bleithaw ban mane ia U Blei jong ki Israel. Bad kane ka jingleh myntor jong U Jannis bad U Jambris ka la ai mynsiem bad pynshngain shibun ia ki briew kiba pyneh ia la ki dohnud.

Hato kane ka mynsiem jong U Jannis bad U Jambris ka don ha kane ka pateng bynriew jong ngi? Hato ngi lah ban iohi ia ka dak U Jannis bad U Jambris ha kane ka por kumba la iathuhlypa u apostol Paul?

U Jannis bad U Jambris bad Ki Sngi Khadduh

[2 Timothy 3:1-9](#) *“Hynrei to tip ia kane, ba ha ki sngi kiba khadduh kin wan ki por bashitom. Namar ki briew kin long kiba ieit tang ia lade, kiba ieit sbai, kiba kren sarong, kiba leh khraw, kiba kren sniew, kibym kohnguh ia la ki kmie ki kpa, kibym sngewnguh, kibym khuid, kiba khlem ieit ia la ka kynja, kiba khlem map, kiba kren siar, kibym suidniew, kiba runar, kibym ieit ia kaba bha, ki nongdie lok, kiba hangamei, kiba leh meng, kiba ieit ia ki jingsngewbha khamtam ban ia kaba ki ieit ia U Blei: kiba don ka dur ka jingriewblei, hynrei*

kiba la len ia ka bor jong ka: na kine ruh to phai noh. Namar na jong kine long kita kiba par sian sha ki iing, bad kiba ialam mraw ia ki kynthai babieit ba la pynkit khia da ki pop, ba la ialam noh da ki bun jaid ki jingkwah sat, kiba ju ioh hikai ha la ka sngi, bad kim ju lah ban poi sha ka jingtip ia ka jingshisha. Bad kumba U Jannis bad U Jambris ki la ieng ialeh pyrshah ia U Moses, kumba kine ruh ki ieng ialeh pyrshah ia ka jingshisha: ki briew ba la pynpyut ha ki jingmut, kiba la kyntait shaphang kata ka jingngeit. Hynrei kin ym iaiaid jngai shuh: namar kata ka jingbieit jong ki kan paw ha ki briew baroh, kumba ka jong kita ruh ka la long.”

Hato ka pyrthei jong ngi mynta kam shym long kumba la iathuhlypa u apostol Paul? Hato kane kam shym la ktah lang ia ka pyrthei Khristan ruh? Kumno U Paul u khlem bakla wat tang khyndiat ruh na ka jingiathuhlypa jong u, ka pyni ba ki jingthoh jong u ki long kiba la pyrsad mynsiem da U Blei uba tip lut baroh bad ba U Jisu Khrist u la jan wan shisha.

Kumno kane ka pateng bynriew kan pdiang ia ka jingshisha jong U Blei, lada ki briew kim mon ban iehnoh ia ka pyrthei? Lynda ngi aiti lut ia ka mon jong ngi sha U Blei, ka long kaba eh bah.

Katba ka jingshisha jong U Blei ka nang iaiaid shaphrang, nga kwah ban wanrah hakhamat ia ki katto katne ki jinglong jong ki sngi khadduh kiba don jingiadei bad U Jannis bad U Jambris kumba la pynpaw ha ka Baibl, kiba la thoh khnang ban long ki jingmaham bad ki jinghikai ia ngi. Ha kane ka jingpule phin ym shem ia ka jingbatai jong kiwei pat ki dak jong ki sngi khadduh namar ba la thmu khnang ban pynleit jingmut ha ka jingmaham kaba ngi la ju iaiaid lait bunsien. Kine harum ki dei ki jinglong jong U Jannis bad U Jambris kiba pynmong bad pynsngewsih shibun ia U Blei, bad kiba ngi donkam ban kylla-kaba-mut lada ngi kwah ban don sha ka liang U Trai Jisu Khrist:

(i) Ka jingpan dak bad ka jingbymngeit

U Paul u wanrah ia ka dur lane ka nuksa na ka testament barim ba ha ki sngi khadduh ki briew kin “*ieng ialeh pyrshah ia ka jingshisha*” kumba long U Jannis bad U Jambris. Ki ialeh pyrshah ia ka jingshisha – ka jingshisha shaphang uwei U Blei baim, bad haba ki kyntait ia U Blei ki kyntait ia kiei kiei

baroh kiba long jong U Blei. Kumjuh ruh ha ki sngi khadduh, ki briew kin kyntait ia U Blei bashisha kumba U long, ka jingshisha jong ka ktien jong U, bad kin kyntait ruh ia U Jisu Khrist kum U Khun bashisha jong U Blei. Ki lah ban pdiang ia ka jingdon jong U Blei baim bad bashisha hynrei *“kim shym la pyndon burom ia u kum U Blei”* (Rom 1:21), ki lah ban pdiang ia ka jingshisha jong ka Jingthoh Bakhuid ha ka khlieh hynrei kin ym shim ia ka kum ka nongialam kaba btin lynti ia ki ha ka jaka badum lymne kim shym la ri khop ia ka ktien jong U Blei ha la ki dohnud jong ki, khnang ba kin ym leh pop ia U Blei (Salm 119:11, 105). Kaei kaba ki briew kin iaong shaphang U Blei bad U Khrist ia kata kein kin iangeit bad kin iaroh hynrei ia kaei kaba ka Jingthoh Bakhuid ka ong shaphang U Blei bad U Khrist ia kata kin ia kyntait bad kin ia pynrem. *“Haba ki long kibym tip ia ka hok U Blei, bad haba ki pyrshang ban pynneh ia ka hok la ka jong hi [kaba da ki jingleh ka hukum], kim shym la pynkohnguh ia lade ha kata ka hok U Blei [kaba da ka jingngeit ha U Jisu Khrist].”* (Rom 3:20-22; 10:3).

Haba U Pharoah u pan na U Moses ia ka dak phylla, u pan ia kaei kaei kaba bha bad u don ka hok ban leh ia kata. Namar kumno u briew un shu leit ngeit ia kaei kaei kabym lah ban pynshisha, khamtam ha kaba iadei shaphang U Blei. Watla U Blei um shym la pynpaw ialade ha ki jingsngew jong ngi, naba ngim iohi ia u, ne sngew ia u, ne ktah ia u, hynrei um shym la iehnoh ia ngi hapteng ka jingkulmar jingmut bad ka jingartatien khlem ki sakhi sabut shaphang ka jingdon jong U. U Blei um ju dawa ia ngi ban ngeit khlem da ai ia ki sakhi bashongnia ban pynshong nongrim ia ka jingngeit jong ngi. Ka jingdon jong U, ka jinglong jong U bad ka jingshisha ka ktien jong U, la pynskhem ia ki baroh da ka jingshisha bad ki sakhi sabut shaphang kine ki bun kyrhai. Hynrei ban pan shi pan ia ka dak hadien ba la dep pyni ia ki sakhi sabut bakhlain ka pynpaw ia ka jingbymngeit bad ka jingialeh pyrshah kumba long U Jannis bad U Jambris. Kumjuh ruh ha ki sngi khadduh, ki briew kin len ia ka jingshisha wat hapteng ki sakhi sabut bym lah niew shuh. Ka Baibl ka batai ia ka jinglong jong ki ha kine ki kyntien kiba ong, *“Da kaba iohsngew phin iohsngew, te phin ym sngewthuh shuh; bad haba iohi phin iohi, hynrei phin ym ishemphang shuh. Namar ka dohnud jong une u paidlang ka la rben, bad ki la sngew khia da la ki shkor, bad ki la khapbrip ia la ki khmat, ba ioh kin iohi da la ki khmat bad ba kin iohsngew da la ki shkor, bad ba kin*

sngewthuh da la ka dohnud bad ba kin kylla pat, bad ba ngan pynkhiah ia ki.”
([Ki Kam ki Apostol 28:26,27](#)).

Haba ia ka khubor jong ka jingshisha la ialap ha kine ki sngi ba mynta, ki don bun kiba long kum ki Jiw, kiba iapyrta, Pyni ha ngi ia ka dak. To leh ha ngi ia ka kambah. Kum ki Jiw, kin ia pan shi pan ia ka dak haba ki sakhi sabut babun ki la dep iohi da kaba shai. Ki long tang ki briew kiba shu sngewtynnad ban ia wad dong namar ka jingbymngeit jong ki. Ki don ki por ba U Khrist um treh ban trei kambah haba ki Pharisi ki dawa. Um shym la leh ka kambah ha ka ri khlaw ban jubab ia ka jingpynshoi U Soitan ([Mathaios 4](#)). Mynba U leit ialap sha Nasaret, la thoh ba, *“Um shym la leh shibun ki kambah hangta, namar ka jingbymngeit jong ki.”* ([Mathaios 13:58](#)). Haba ki rangbah lyngdoh bad ki tymmen basan ki la wan ha U Jisu katba u dang hikai, ki la kylli ia u, *“Da ka bor aiu ba me leh ia kine kiei kiei ruh? bad uei ba la ai ia kane ka bor ha me?”* ([Mathaios 21:23](#)), U Jisu u khlem shym la jubab ia ki namar ba ki kylli tang ban ioh daw. Haduh ha diengphna ki Jiw ki dang iapan sah ia ka dak, ki ong, *“Lada me long U Khun U Blei, to hiar noh na kato ka diengphna!”*, shuh shuh ki iaong, *“U la pynim ia kiwei, ia lade pleng um lah ban pynim! lada u long U Syiem ki Israel, to un hiar mynta na kata ka diengphna, te ngin ngeit ha u!”* ([Mathaios 27:40,41](#)), hynrei U Khrist un ym leh ia ka mon ba sarong jong ki bad ban lyndet noh pat ia ka mon jong U Blei. Um shym la ai ruh ka bor ha ki synran jong U ban pynhun ia ka jingdawa jong kibym ngeit bad kiba sarong. Lada jubab lut ia ki jingkylli jong ki bad lada leh lut ia kaei kaba ki dawa ruh kin ym sngewhun satia, kin dang dawa beit sa ia kiwei kiwei ki dak. Sa ka dak aiu pat yn ai ha ki, ban pynhun ia kata ka jingkwah jong ki? U Jisu u ong ha ki Pharisi, *“Lada kim sngap ia U Moses bad ki nongiathuhlypa, kin ym ngeit ruh wat lada mihpat uwei na ki nongiap.”* ([Loukas 16:31](#)). Yn ym don ka dak ba lah ban ai ha bneng lane ha khyndew kaban pynmyntoi ia ki.

Halor kane kein ba U Paul u maham jur eh, da kaba ong, *“To sumar, ko para bangeit, ioh ba kumno re kumno kan don hano hano na phi ka dohnud basniew ka jingbymngeit, ha kaban phai dien noh na U Blei baim.”* ([Hebru 3:12](#)). Sa kawei pat, ka long ba ka jingpynrem kan wan ynda haba ki briew ki kyntait ia ka jingshai ym ha ka por ba kim pat sngewthuh, U Jisu u ong, *“Kane te ka long kata ka jingpynrem, ba ka jingshai ka la wan ha ka pyrthei, bad ki briew ki la iaieit kham tam ia ka jingdum ban ia kata ka jingshai; naba ki la long bymman*

ki jingleh jong ki.” (Ioannis 3:19). Pynban bun ki briew ha kine ki sngi khadduh kin ieng ialeh pyrshah ia ka jingshisha kumba la ong, “naba kim shym la pdiang ia ka jingieit ia ka jingshisha, ba yn pynim ia ki. Te namar kane U Blei un phah ha ki ia ka jingtrei ka jingbakla, ba kin ngeit ia ka lamler: khnang ba yn ioh pynrem ia kita baroh kibym shym la ngeit ia ka jingshisha, hynrei kiba la sngewbha ha ka jingbymhok.” (2 Thessaloni 2:10-12).

(ii) Ka daw ba ki shun ia ka jingshai

Balei U Jannis bad U Jambris ki ialeh pyrshah ia ka jingshisha? Balei ki shun haduh katta katta ia ka jingshai? Nalor ka jingbymngeit bad ka jingsarong, ka don sa kawei pat ka daw kaba khia, U Jisu u ong, “Naba u briew baroh uba iaileh ia kaba sniew, u shun ia kata ka jingshai, bad um wan ha kata ka jingshai, ioh ba yn sneng pyrshah ia ki jingleh jong u.” (Ioannis 3:20). Ka daw ba ki ialeh pyrshah ia ka jingshisha kam dei namar ba kim pat sngewthuh lane ba kim pat shai, hynrei ka dei namar ba ki ieit ban “iaileh ia kaba sniew” ba dang bynnud palat ban iehnoh ia ka pop, ka dei namar ba kim shym “la pdiang ia ka jingieit ia ka jingshisha”, ka dei namar ba ki “la sngewbha ha ka jingbymhok”, bad namar ba ki “la long bymman ki jingleh jong ki”.

(iii) Ka jingiapli ia ka jingshisha bad kaba lamler

U Jannis bad U Jambris ki la ieng ialeh pyrshah ia ka jingshisha da kaba iapli ia ka jingshisha bad kaba lamler. Ym tang ba ki la kyntait ia ki sakhi jong ka jingshisha hynrei ki la pyrshang ban pynksan ruh ia ka jingbakla da ki dak phylla jong ki. Kumba U Blei u la leh ki kambah kumta U Jannis bad U Jambris ruh ki la leh kumjuh da ki jingleh myntor jong ki. Ym tang ba kane ka jingleh jong ki ka la ai mynsiem bad pynshngain ia ki nong Ijipt kiba mane bleithaw hynrei ka la ialam bakla bad pyneh ia ka dohnud jong ki ruh. Ki da kwah eh ban bat ia ki briew jong U Blei ha ka jinglong mraw, katba ki lah, khamtam katba ki nongleh byrtong jong ka ri Ijipt ki dang lah ban ieng ialeh pyrshah ia U Moses.

U Soitan u long “u kpa jong ka jinglamler” bad u don ka bor ban shukor wat ia ki angel ha bneng (Ioannis 8:44). Bad khnang ba kiwei kin ngeit ha u, u ju leh kawei ka buit da kaba u pyniasyriem ia ka jingbakla bad ka jingshisha haduh katta katta ba kiwei kim lah ban ithuh ia ka lada kim peit bha. Kane ka dei ka

buit kaba u la ju jop bunsien ia ki briew. Kane kein ka dei kata ka jingshukor. Namar kaei kaei kaba lah ban ithuh da kaba suk kata kam dei ka jingshukor.

Shaphang ka dak ka jingwan jong U Jisu bad kaba wai noh kane ka pyrtnei, U Jisu u ong, *"To sumar ba uno uno ruh un ym shukor ia phi. Naba bun kin iawan ha ka kyrteng jong nga, ki da ong, Ma nga uba U Khrist, bad kin shukor ia shibun."* *"Naba ki khrist lamler, bad ki nongiathuhlypa lamler kin mih, bad kin pyni ia ki dak kiba khraw bad ki jingphylla, kat ban shukor, lada lah, wat ia kiba la jied."* ([Mathaios 24:4,5,24](#)). Khlem jingartatien ka jingshukor bakhraw kaban ktah jur ha ki sngi khadduh kan wan na ka pyrtnei Khristan hi. Ka lah ban long kaei kaei kabym sngew lah ngeit hynrei ka jingshisha ka long ba kine *"ki nongtrei bashukor, kiba pyniasyriem ia lade ia ki apostol U Khrist"* kin ialeh ban pyni ba ki kambah jong ki ki long kiba shisha, katba ka jingtrei jong ki pat *"ka long katba kum ka jingtrei jong u Soitan, da ka bor, bad ki dak kyllah, bad ki jingphylla balamler baroh, bad da ki jingshukor ka jingbymhok baroh na ka bynta kita kiba jot."* ([2 Korinth 11:13](#); [2 Thessaloni 2:9,10](#)). U Paul ruh u ong, *"Nga tip ba hadien kane ka jingleitnoh jong nga, ki suri barunar sat kin iabsut hapdeng jong phi, kim da isynei ia kata ka kynhun: bad napdeng jong phi hi ruh ki rangbah kin iamih kiba ialap ia kiei kiei ruh kiba bakla, ia kaban ring pah ia ki synran hadien jong ki. Naba kumta to iasharai, da kynmaw ruh ba jin lai snem mynmiet bad mynsngi ngam shym la wai noh ban sneng ia uwei pa uwei na phi da ki jingjaw ummat."* ([Ki Kam ki Apostol 20:29-31](#))

Lada shu bishar da ki khmat briew bad da ka jingsngew briew ka jinghikai jong kine ki briew ka lah ban i kumba ka long kaba beit ([Proberb 14:12](#)). Bad kito kiba im da ka jingsngew lane kiba shaniah ha la ka jong ka jingshemphang ban ia kaba shaniah ha U Blei bad ha ka ktien jong U, kin hap ha ka jingriam U Soitan. U Paul u ong, *"Hynrei U Mynsiem u ong shai, ba ha ki ia kiba khadduh, don kiban hap noh na ka jingngeit; da kaba pynshah shkor ha ki mynsiem bashukor, bad ha ki jinghikai ki ksuid; da ka jingleh arsap ki briew kiba kren lamler, ba la thang saw ia ka jingiatiplem jong ki kum da u nar saw."* ([1 Timothi 4:1,2](#)). *"Namar ka por kan jia haba kin ym shah shkor ia ka jinghikai bajanai: hynrei haba ki don ki shkor badait, kin iakynton ha lade ia ki nonghikai katba kum ki jingkwahbrai jong ki hi; bad kin pynphai noh ia la ki shkor jong ki na ka jingshisha, bad kin phai khmat sha ki puriskam. Hynrei ma*

me to sharai ha kiei kiei baroh, to shah shitom, to leh ia ka kam u nongiathuhkhana, to pyndep ia kata ka kam jong me.” (2 Timothy 4:3-5).

Kane ka jingmaham kam dei tang na ka bynta ki nongialam niam hynrei na ka bynta ki briew baroh khnang ba ngin sumar ia lade ioh ngi long kum U Jannis bad U Jambris kiba la ialeh pyrshah ia ka jingshisha da kaba pynskan ia ka jingbakla bad da kaba leit shukor ia kiwei.

(iv) Ki briew ba la pynpyut ha ki jingmut

La ong ba ki briew ha ki sngi khadduh, ki long “*ki briew ba la pynpyut ha ki jingmut*” namar ba ki la pynshah skhor ha ki mynsiem bashukor bad ha ki jinghikai ki ksuid, kumba long U Jannis bad U Jambris kiba la aiti ia lade ha ki jingleh byrtong bad kiba la shah synshar da ka bor ktah jong U Soitan (2 Timothy 3:8). Ki long ki briew kiba don ka jingmut bymkhuid, bad ka jingmut brai jong ka doh (Rom 8:7). Kim don ia “*ka jingmut U Khrist.*” (1 Korinth 2:16). Ki lah ban don ia “*ka dur ka jingriewblei, hynrei kiba la len ia ka bor jong ka*” ha ka mynsiem (2 Timothy 3:5). Ka jingkyntiew ia lade ka long ka jingthmu jong ka jingim jong ki, bad “*ki da tharai ba ka jingriewblei ka long ka lad ban myntoi.*” (1 Timothy 6:5). Namar ki long “*kiba ieit tang ia lade, kiba ieit sbai, kiba kren sarong, kiba leh khraw, kiba kren sniew, kibym kohnguh ia la ki kmie ki kpa, kibym sngewnguh, kibym khuid, kiba khlem ieit ia la ka kynja, kiba khlem map, kiba kren siar, kibym suidniew, kiba runar, kibym ieit ia kaba bha, ki nongdie lok, kiba hangamei, kiba leh meng, kiba ieit ia ki jingsngewbha khamtam ban ia kaba ki ieit ia U Blei.*” (2 Timothy 3:2-4). Bad namar ba ki long kibym niew hukum ki la pynduh noh ia ka hukum U Blei da ka rukom pateng la pateng jong ki, ki da mane thala ia U Blei. U Jisu u ong, “*Kine ki briew ki wan hajan jong nga da ka shyntur jong ki, bad ki burom ia nga da ki rmiang shyntur jong ki, hynrei ka dohnud jong ki ka jngai noh na nga: hynrei ki mane thala ia nga, haba ki hikai ia ki hukum jong ki briew kum ka jinghikai.*” (Mathaios 15:6-9).

(v) Kiba la kyntait shaphang kata ka jingngeit

Kum U Jannis bad U Jambris, bun kin long “*kiba la kyntait shaphang kata ka jingngeit.*” (2 Timothy 3:8). Haba thew ia ki ha ki talajur la shem ba ki duna. Haba tynjuh ia ka jingngeit jong ki la shem ba ki long kiba la kyntait noh (2

Korinth 13:5). Ki long kiba duna ha ka rukom bishar, ki long kibym tip ei ei bad kumjuh ruh kiba kynriang ha ka niam Khristan bashisha bad bakynjamynsiem. Ha kiwei pat ki kyntien, ki long jngai bah na ka jinglong Khristan kaba shisha. Kim shym la don ia *“kata ka jingngeit ia kaba la aiti shisien ai ha ki riewkhuid”*. (**Judah 1:3**). Ia ka jingngeit jong ki ym shym la tei *“halor ka nongrim ki apostol bad ki nongiathuhlypa, U Jisu Khrist hi u da long u maw dong ba ha khlieh.”* (**Ephesos 2:20**). Lada ngi shaniah ia ka jingpynim jong ngi ha ki kam babha lane ha ki jingpyrshang jong ngi, lane ha ka niam ka rukom, ngi ieng halor ka nongrim kaba bakla, naba *“ym don ba lah ban seng da kawei pat ka nongrim nalar kata kaba la lah seng, kaba long U Jisu Khrist kein.”* (**1 Korinth 3:11**).

(vi) Kaba kut jong U Jannis bad U Jambris

“Hynrei kin ym iaaid jngai shuh: namar kata ka jingbieit jong ki kan paw ha ki briew baroh, kumba ka jong kita ruh (U Jannis bad U Jambris) ka la long.” (**2 Timothi 3:9**).

Hynrei kin ym iaaid jngai shuh – Ki lah ban iaaid kham jngai ha ka jingbym riewblei, bad ban iaaid kham palat shuh shuh ha ka jingbakla, hynrei kin ym lah ban iaaid jngai shuh kumba long U Jannis bad U Jambris, kiba la leh ia ki jingphylla balamler, ban pyneh ia ka dohnud U Pharoah bad ban shukor ia u bad ki nong Ijipt, hynrei kim shym la lah ban pyndep ia ka jingthmu jong ki, ban pynjot ia ki Israel, lymne ban khang ia ka jingmih noh jong ki na ri Ijipt, haba ka la wan ka por jong ki. Kumjuh ruh kine ki briew kiba ialeh pyrshah ia ka jingshisha ha ki sngi khadduh, kin ia leh ia ki dak khyllah da ka jingshukor ka jingbymhok, ban pyneh ia ka dohnud u briew jong ka pop, bad shukor ia ki hima baroh kiba long hapoh jong ki, hynrei kin ym lah ban shukor ia kiba la jied jong U Blei, lymne pynjot ia ka balang jong U Blei naba ban ialeh pyrshah ia ka ki khyrdop ka dujok kin ym lah; lymne ba kin khang ia ka jingpynthymmai bad jingpynkhie-im ia ka jingshisha, lymne ia ka jingmih noh jong ki briew U Blei na Babilon.

Kin ym lah ban ialeh pyrshah ia ka jingshisha lano lano ruh, ha kaba kut hi ka jingshisha kan jop phar, naba ka nongrim jong U Blei ka long kaba skhem. Lehse shipor kine ki nonghikai balamler ki lah ban paw kum kiba shisha kumba long U Jannnis bad U Jambris, mynba ki leh ia ki dak phylla kiba

iasyriem bad ki kambah U Blei, katto katne sien, hynrei ka por kan poi ha kaba kim lah shuh ban shukor sah ia ki briew kiba ieit ia ka jingshisha.

Namar kata ka jingbieit jong ki kan paw ha ki briew baroh, kumba ka jong kita ruh ka la long. – Kumba long ka jingbieit jong U Jannis bad U Jambris, mynba u diengduh jong U Aaron u la nguid noh ia ki diengduh jong ki ([Eksodos 7:12](#)), bad mynba kim lah ban pynmih jynreiñ, bad haba kim banse ban phla ha U Pharaoh, ba kata ka khlam ka long ka shynriahti ka jong U Blei ([Eksodos 8:18,19](#)); bad mynba kim lah ban ieng ha khmat U Moses namar kita ki tohjaw kiba don ha ki ([Eksodos 9:11](#)), kumta ruh ha ki sngi khadduh, ki jinghikai lamler, ki jingthok, ki jingbuit tuh, ki jingleh jubor, ki jingleh mynleh, jong ki apostol arsap, ka la paw pyrthei mynba la shem bad la thad madan ia ki; kaba la long ka jingkhong lad ia ki ban iaide jngai shuh shuh ban ia kaba ki la iaide.

Katba ka Jingthoh Bakhuid, kaba long ka nongrim jong ki hukum bad ki jinghikai, ka dang iaineh, kumta ruh, shen shen lane hadien habud, baroh ki jinghikai bakla yn sa shah tynjuh da ka: bad ka jingbieit jong ki apostol balamer (ka jingstad kaba long mar pyrshah ia ka jingstad U Blei) kan sa paw ha ki briew baroh. Hadien ba U Paul u kren shaphang U Jannis bad U Jambris, u iathuh ha ngi ia kata ka lad jingiada ha ki sngi khadduh, u ong, *“Ka jingthoh baroh ka long kaba la pyrsad mynsiem da U Blei, bad kaba myntoi ia ka jinghikai, ia ka jingsneng, ia ka jingpynbeit, ia ka jingpynmien kaba ha ka hok: khnang ba u briew jong U Blei un ioh long janai, haba la pyndap biang ia u sha ka jingleh babha baroh.”* ([2 Timothi 3:16,17](#)). Ki jinghikai lamler kim don bor katba ia ka Jingthoh Bakhuid la pule bad wad bniah. Ka jingbakla ka lah ban jop tang lada ia ka Kitab U Blei la weng noh na ki briew. Ka niam kaba sheptieng ia ka Baibl kam dei ka niam jong U Blei baim.

Kiba lamler mynta ki lah ban iakren beiñ bad ialeh pyrshah ia ka jingshisha katba ki mon, ki lah ban buhrieh ia ki pop jong ki katba ki lah bad shukor ia ki briew ha ka dur ka jingriewblei, hynrei U Blei un ym shah ba kata kan neh slem, ynda U Jisu Khrist un wan, kin ym lah shuh ban len pyrshah ia U namar un wan da *“ka bor bad ka burom bakhraw”* ([Mathaios 24:30](#)), un pynsngapjar ia ki nongwad dong baroh bad un pynpaw ia ka jinglong bashisha jong ki, naba ha kata ka aiom ot yn sa ithuh shai ia u ñiut khlem bakla shuh

([Mathaios 13:30](#)), bad kin ym banse ban phla ba U Jisu u long U Trai ki trai bad U Syiem ki syiem, khnang ban pyndep ia kata kaba la thoh, *“ba ha kata ka kyr teng U Jisu ka khohsiew baroh kan ioh demkhrup, ki jong kiba ha ki bneng bad ki jong kiba ha ka khyndew bad ki jong kiba hapoh ka khyndew keiñ, bad ba u thylliej baroh un ioh phla shynna ba U Jisu Khrist u long U Trai, ia kaban pyndon burom ia U Blei uba U Kpa.”* ([Philipi 2:10,11](#)). Ka jingshukor bad ka jingarsap baroh kan sa paw ha ka sngi bakhadduh ynda un wan U Jisu. Kumne u ong U Trai, *“Naba me la leh ia ka ha kaba rieh: hynrei nga ngan leh ia kane ka jingleh ha khmat ki Israel baroh, bad ha pyrshah ka sngi.”* ([2 Samuel 12:12](#)). *“Namar U Blei un wallam ia ka kam baroh ha ka jingbishar, bad ia kaei kaei baroh ba la buhrieh, la ka long kaba bha lane kaba sniew.”* ([Eklesiastis 12:14](#)).

[*Phi lah ban pan ia ka kot ‘*Tang ka Baibl marwei*’ na ka bynta ka jingpule kaba kham bniah halor ka jingmyntoi jong ka Baibl.]

Haei phi ieng?

Hato phi ieng na ka bynta ka jingshisha ne na ka bynta ka jingbakla? Ia kano ka liang phin jied ban kyrshan? Hato phi don ka jaka ban ieng?

Hato phi lah thikna ia ka liang kaba phi jied ban don? Ne phi dang ieng hapdeng ka jinglyngngoh?

Ki jingshisha baroh kiba donkam na ka bynta ka jingpynim jong phi bad jong nga la shem bad la pynpaw ha ka Baibl. Ngi donkam tang ban shim ia ka Baibl bad wad ia ki jingthoh jong ka ha la ka sngi kum ki nong Beria, da ka jingsngewrit bad da ka jingsheptieng ia U Blei. Ki jingshisha na ka ktien U Blei ki dei kiei kiei kiba ngi donkam eh ha kine ki sngi khadduh lada ngi kwah ban lait na ka jingshukor bakhraw jong U Soitan.

Hato ngi jied ban nym salia shuh ban pyniapher ia ka jingshisha bad kaba bakla?

Don kiba ong ba ka jingiapher kam da idonkam than, lada ngi tang shuh ngeit ha ka jingshida bad jingsngur mynsiem. Ko ki paralok baieit jong nga, nga kwah ban kren shai bha halor kane, ba ka don ka jingiapher kaba bak-ly-bak hapdeng ka jingshisha bad kaba bakla kumba ka rong lieh ka iapher na ka

rong iong. Ngi lah ban duh ruh wad ia ka jingpynim lada ngi jied ia ka jingbakla hadien ba ngi la sngewthuh ia ka jingshisha. Ka Ktien U Blei ka ong, *“To sheptieng ia U Trai, bad to shakri ia u ha ka jingjanai bad ha ka jingshisha.”* ([Joshua 24:14](#)).

Don kiba ong ba ka kham suk ban nym tip hi ruh ia ka jingshisha (ki ong kumta namar kim lah shah ia ki jingeh ki jingjynjar kiba ki iakynduh). Ki kyntait ban iohsngew ia ka jingshisha, pynban ki pyrkhath ba ki dang long sah kiba lui lui. Hynrei ka Baibl ka ong, *“Uba phai noh ia la ki shkor na kaba iohsngew ia ka hukum, wat ka jingduwai jong uta ka long ka jingijli.”* ([Proberb 28:9](#)). Kito kiba kiar na ki lad ki lynti kiba ialam sha ka jingtip ia ka jingshisha, kin ym lait da lei lei ruh ha ka sngi bishar U Blei. U Blei un niew ia ki lem bad ki bymman kiba kyntait ia ka jingshisha. Ka don ka jingiapher hagdeng kito kiba kiar ban tip ia ka jingshisha bad kito kibym pat tip ia ka jingshisha, hagdeng kito kiba leh khnang da la ka mon hi bad kito kibym leh khnang. Hooide, ka long kaba shisha ba U Blei un ym niew lane pynrem ia ngi shaphang ka pop haba ngim pat tip ia ka jingshisha, hynrei ynda ngi la tip ia ka jingshisha, U Blei u kwah ia ngi ban phla ia ki pop jong ngi, ban pdiang ia ka jingmap-ei da ka jingngeit ha U Jisu Khrist, ban kylla kaba mut bad ban iaide ha ka jingshisha. Ka Baibl ka ong, *“U Blei namar kata u la leh kum bym khmih ia ki aiom ka jingbymtip, hynrei mynta u hukum ia ki briew baroh kylleng la kylleng ban kylla kaba mut.”* ([Ki kam ki Apostol 17:30](#)). Wat ai ba uno uno ruh un shukor ia phi. Ka jingkiar ban tip ia ka jingshisha ka dei hi ka jingialeh pyrshah ia ka jingshisha.

Nangta, don de kiba la ngeit bad sngewthuh ia ka jingshisha, kibym don kano kano ka daw ban ialeh pyrshah ia ka, kibym iasaid nia pyrshah ia ka, kibym ia pyneh, kiba phla ha kaba rieh ba ki ngeit ia ka jingshisha pynban kim nud ban kohnguh ia ka jingshisha lymne ban pynpaw paitbah ia ka jingngeit jong ki. Kumba long U Pilat, ki la jied ban pynsngewbha ia ki briew ban ia kaba ki pynsngewbha ia U Blei ([Markos 15:15](#)), ki la len ia ka jingshisha na ka bynta ka burom jong ka pyrthei. Namar phi tip hi ba, la U Pilat u ngeit ba U Jisu u long uba hok, la um shem ka jingpalat ha U, la um shem ka daw ban Un iap, la u mon ban pyllait ia U, la u thet ia la ki kti ha khmat u paidbah ban pyni ia ka jinglui lui jong u, pynban ha kaba kut u la pyllait ia U Barabbas bad ia U Jisu u la sympat bad u la aiti noh ia U ha ka mon jong ki Jiwb ba yn sahnarphna haba

ka shong ha ka bor jong u ban pyllait ia U ([Ioannis 19:4](#); [Loukas 23:20,22](#); [Mathaios 27:24-26](#); [Markos 15:15](#)). U Pilat khlem jingduna u la ieng ialeh pyrshah ia ka jingshisha da kaba len ia ka kumba long U Judas. Ka jingialeh pyrshah ia ka jingshisha ka dei ka jingsarong, ka dei ka jingbym pyndem rit ia lade hapoh ka kti bakhraw bor jong U Blei, ban leh ia ka mon jong U.

Lada phi la sngewthuh shai ia ka jingshisha, hato phin ieng skhem na ka bynta U Blei? U Blei u ong, *“Uei uban mih na ka bynta jong nga pyrshah ia ki nongleh sniew? Uei uban ieng na ka bynta jong nga pyrshah ia ki nongleh bymman?”* ([Salm 94:16](#)). “

U Jisu u ong, *“Nga nga long ka jingshisha.”* ([Ioannis 14:6](#)). *“Jar ubym long bad nga, u ialeh ia nga; bad jar ubym ialum bad nga, u pynsaphred.”* ([Loukas 11:23](#)). Uta uba ialeh pyrshah ia U Jisu u dei uta ubym don ha ka liang U Jisu, ubym iahap sur bad U, bad ubym sngap lane kohnguh ia U. Uta uba ialeh pyrshah ia U Jisu u dei uta uba niewbeñ ia ka iktiar, ka bor bad ka burom jong U Jisu. Namarkata, kan myntoi aiu ia u briew ban shu tip ia U Jisu hynrei ubym treh ban ialok bad U Jisu lane ban ieng iashah ia U Jisu? Ka Baibl ka ong, *“Uta uba ong, nga ithuh ia u, bad ubym sumar ia ki hukum jong u, u long uba lamler.”* ([1 Ioannis 2:4](#)). Uno uno ruh uba ong nga don ia ka jingshisha, hynrei ubym phla bad sumar ia ka, u long uba lamler. To U Blei un isynei ia ngi bad ai bor ia ngi ban long kiba shlur. Lada ngi don ha ka liang U Jisu, ngin ieng iashah ia ka jingshisha jong U, bad ngin ym buhrieh ia ka da kaba kumno kumno ruh. U Jisu u ong, *“Phi phi long ka jingshai ka pyrthei. Ym lah ban buhrieh ia ka shnong ia kaba la buh halor u lum. Lymne kim ju thang ia ka sharak, bad buh ia ka hapoh ka shang, hynrei ha ka diengpynieng sharak: te ka pynshai ia baroh kiba ha ka iing. To pynshai kumta ia ka jingshai jong phi ha khmat ki briew, ba kin iohi ia ki jingleh babha jong phi bad ioh iaroh ruh ia U Kpa jong phi uba ha ki bneng.”* ([Mathaios 5:14-16](#)). *“Namar phi la ju long mynno mynno ka jingdum, hynrei mynta phi long ka jingshai ha U Trai: to iaide te kum ki khun ka jingshai. . . da kaba tynjuh kaei kaba pynsngewbha ia U Trai. Bad to wat iashang lem bad kita ki kam bymseisoh jong ka jingdum, hynrei kham tam phin pynrem ia ki (lane, thad madan ia ki).”* ([Ephesos 4:8-11](#)).

Hato phi salia ban wad ia ka jingshisha? Hato phi thrang ban bud ia ka jingshisha? Hato phi ieit ia ka jingshisha?

U Jisu u ong, *“Bad phin ioh ithuh ia kata ka jingshisha, bad kata ka jingshisha kan pyllait noh ia phi.”* ([Ioannis 8:32](#)).

Lada ngi thrang ia ka jinglaitluid, ngi dei ban ieit ia ka jingshisha. To U Blei un iarap ia ngi.

Ngi dei ban ieit ia ka jingshisha, ym tang ia ka jingshisha kaba ngi tip, hynrei ia ka jingshisha kabym pat shym la pynpaw ruh, watla ka long kaba iapher na kaei kaba ngi la ju ngeit mynshuwa.

Hato nga kloi bad mon ban buh noh sharud ia kito ki jinghikai kibym shym la don nongrim ha ka Baibl, la nga ieit ia ki haduh katno katno ruh? Ngi lah ban ngeit ia ka jingbakla ha shilynter ka jingim jong ngi bad ngin shem jingtngen hangta, hynrei ngan ong ha phi, ba lada kim don ha ka Baibl, kam don jingmut.

Kylli ha lade shimet, Hato nga kloi bad mon ban buh noh sharud ia ki jingbakla, watla nga hap ban ieng marwei – ha iing ha sem, ha balang bad ha imlang sahlang. Lada ia nga kin khot “u ba la phaidien”, to ai kin mat ong.

Ia ngi la iathuh ba ngim dei ban pyntam lane pynduna ia kaei kaei ruh na ka Jingthoh Bakhuid ioh ba ngin sa duh ei noh ia ka jingim bymjukut. ([Jingpynpaw 22:18-19](#)).

Lada nga kyntait ban ngeit ha ka jinghikai jong ka Baibl, hato ngam shym la pynduna ia ka Jingthoh Bakhuid? Lada nga ngeit ia kaei kaei ka bym shym la don ha ka Baibl, hato ngam shym la pyntam ia ka Jingthoh Bakhuid?

Kito ki bym shym la ieit ia ka jingshisha shen kin sa ngeit ia ka lamler, naba *“U Blei un phah ha ki ia ka jingtnei ka jingbakla ba kin ngeit ia ka lamler, khnang ba yn ioh pynrem ia kita baroh ki bym shym la ngeit ia ka jingshisha, hynrei kiba la sngewbha ha ka jingbymhok”.* ([2 Thessaloni 2:10-12](#)).

Ah, ba ngin ym poi haduh une u pud! To kylla kaba mut; naba ka hima ki bneng ka la jan.

Ka jingpynkut:

U Jisu u ong, *“Te haba kine kiei kiei ruh ki sdang ban jia long, to khmied bad to mied ia la ki khlieh, naba ka jinglaitim jong phi ka la jan.”* ([Loukas 21:28](#)). U

Jisu u lah jan wan ban ialam noh ia ngi sha kata ka jaka ha kaba ka hok ka shong sah.

Ko ki nongpule baieit jong nga, nga buh hakhmat jong phi ban wad da lade la kane ka jingiathuhlypa jong U Paul la pyndep ne em ha kane ka pateng bynriew jong ngi. Nga hi ngam lah ban len ha ka dohnud ba nga la iohi ia ka dak U Jannis bad U Jambris ha kane ka pateng bynriew, khamtam ha ka pyrthei Khristan.

U Blei u iathuhlypa ia kine kiei kiei ym ban pynduh mynsiem ia ngi hynrei ba ngin dup sngewthuh ia ka jingsniew jong ka pop kaba synshar ha ngi bad ia ka jingjynjar kaban mih nangta bad khnang ba ngin dup phai sha U Blei u ba lah ban pyllait ia ngi na ki jingsniew jong ki sngi khadduh kum ka jingsarong, ka jingbymngeit, ka jingieit ia lade, ka jingthap myntoi, ka jingarsap bad kiwei kiwei ki jingsniew. Ngim donkam ban ong, “Sa leh kumno haba la dep iathuhlypa te, ngam lah shuh ban kylla-kaba-mut, la iathuhlypa te, U Blei u tip te ba ngan sa poi beit sha dujok.” Ah paralok, phim donkam ban niew ia lade kum kiba la shah kyntait noh da U Blei, lada phi wan sha U Khrist, U Blei un pdiang sngewbha ia phi. Lada U Blei um ieit ia ngi Un ym jin da la aiti noh kat ia U Khun ba la kha marwei jong U ban iap na ka bynta ki pop jong ngi. Ko ki paralok baieit, shu ngeit skhem tang ha kane ba, “*Lada ngi phla ia ki pop jong ngi, u long uba iaineh bad uba hok, ban map noh ia kita ki pop jong ngi bad ban pynkhuid ia ngi na kabym hok baroh.*” ([1 Ioannis 1:9](#)).

Ka jingthmu ha kaba iadei bad ka kam thoh kam tar jong ngi kam dei na ka bynta ka kam ioh pisa, hynrei ka jingpynphriang ia ka jingshisha. Namarkata ia kine ki kot la tyrwa khlem dor. Ka jingkyrshan na ka bynta ki kot ki sla ka la long na ka jingkynshew ai sngewbha da kito kiba lah, kumba U Trai u la pynmanbha ia ki. "To kren ha ki khun Israel, ba kin wallam ha nga ia ka jingaingu: na u briew baroh uba ai sngewbha na la ka dohnud keiñ phin shim ia kita ki jingaingu jong nga." Eksodos 25:2. Ka tyngka kaba mih kan leit sha ka jingpynsaphriang ia ka Gospel sha kiwei pat. Namar ba kine ki lad jingiärap ki long kiba ioh ei, ngi pynshlur jur ia phi ban iasam bad kiwei pat, tang ia kiba phi lah ban kot bor. U soitan um ju shongthait ban ialeh pyrshah ia ka jingshisha jong U Blei, namarkata ngi kyrpad ia ka jingkyrshan jong phi ha ka jingdwai ha khmat U Trai.

NA KA BYNTA KIWEI PAT KI JINGPULE:

- **‘Ka Jingshisha shaphang U Blei’** Ki jingkylli bad ki jubab bashongnia halor ka jingtip shaphang U Blei, U Jisu bad U Mynsiem Bakhuid. Tang na ka Baibl bad tang na ka Baibl hi.
- **‘Kumno ban long Khristan?’** Kiei kita ki kyndon lane ki mawjam kiba phi donkam ban shim? Ha kane ka kot lyngkdop la kren kyllum ïa ki mawjam kiba kongsan kiba u briew u donkam ban shim ban aiti ïa la ka jingim sha U Khrist.
- **‘Tang ka Baibl marwei’** Ka jingthmu bakongsan jong kane ka kot ka long ban pynshlur ia ki briew baroh ban wad hi da lade ia ka Ktien baim jong U Blei ba kin shem ia ka spah bakynja-mynsiem kabym sep shuh.
- **‘Hato don ne em U Blei?’** Kane ka kot lyngkdop ka pyni ïa ka sakhi sabut baskhem ba U Blei uba donbor u don shisha bad U kwah ïa ka jingngeit jong ngi.
- **‘Jia aiu ïa kiba ïap?’** Kane ka kot lyngkdop ka kren shaphang kiba ïap bad kaei kaba jia ynda haba u briew u dkut mynsiem.
- **‘Uei U Mikhal U Angel Rangbah?’** Ka jingpule shaphang Une u angel uba don ka jingiadei kaba jan bad U Blei, ka pynskhem ïa ka kyrdan jong U Khun U Blei kum Uba kynja-blei.
- **‘Ka Jingwan arsien U Jisu Khrist, part1 & part2.’** Ha ka part1 la pyni shaphang ka jingwan kloi bad ka rukom wan jong U Jisu, bad ïa ki jingjia ha kane ka por. Bad ha ka part2 pat la kynthoh ïa ki jinghikai bakla bad la pynshai shuh shuh ïa ka jingshisha ba la batai ha ka part1.

Phi lah ban ïoh ei ïa kine ki lad jingïarap bad shuh shuh da kaba pyntip ïa ngi:

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U JOHN HUSS

1369 – 6 Naitung, 1415

“Wad ĩa ka Jingshisha
Sngap ĩa ka Jingshisha
Hikai ĩa ka Jingshisha
Īeit ĩa ka Jingshisha
Īaisah ha ka Jingshisha
Bad ĩada ĩa ka Jingshisha
haduh ka jingĭap”

